ED STATES PATENT AND TRADEMARK OFFICE

Appl. No.

10/626,523

Confirmation No. 1131

**Applicant** 

**BAYCHAR** 

Filed

July 25, 2003

Title

WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER AND COMPOSITE FOR SNOWBOARD BOOTS,

ALPINE BOOTS, HIKING BOOTS AND THE LIKE

(As Amended)

TC/AU

1771

Examiner

A.R. Singh

Docket No. :

BAY-410-04

Customer No.:

24956

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## PETITION FOR EXTENSION OF TIME

Sir:

It is respectfully requested that a one-month Extension of Time, to and including January 21, 2006, be granted in which to respond to the Office Action dated September 21, 2005 in the above-identified application.

Our Credit Card Payment Form in the amount of \$120.00 is attached in payment of the appropriate fee.

The Commissioner is hereby authorized to charge any additional payment due, or to credit any overpayment, to Deposit Account No. 50-1417.

Respectfully submitted,

01/24/2006 HALI11 00000105 10626523

MATTINGLY, 8TANGER, MALUR & BRUNDIDGE, P.C.

01 FC:2251

60.00 OP

Shrinath Walur Reg. No. 34,663

(703) 684-1120

January 23, 2006